

**APPLICATION FORM FOR MOUNTAINEERING EXPEDITIONS**

1. Country of expedition's origion.
2. Name of expedition.
3. Name of leader.
4. Nature of expedition. (Tick applicable):
  - (i) Sports
  - (ii) Sports-cum-scientific
  - (iii) Exclusively scientific
5. If sports and sports-cum-scientific, tick applicable :-
  - (i) Mountaineering
  - (ii) Mountaineering-cum-scientific

Note No. 1. - Explanatory notes, if any, may be added in the form of annexures.

6. If exclusively scientific, tick applicable :
 

1. Geological <input type="checkbox"/>	2. Geographical <input type="checkbox"/>
3. Zoological <input type="checkbox"/>	4. Botanical <input type="checkbox"/>
5. Medical <input type="checkbox"/>	6. Any other (specify) <input type="checkbox"/>

7. Particulars about arrival / departure :
  - (i) Approximate date of entry into Pakistan
  - (ii) Name of points of entry
  - (iii) Approximate date of arrival at Rawalpindi / Islamabad
  - (iv) Approximate date of return to Rawalpindi from mountains

8. Total number :
  - i) Members including leader.
  - ii) Reserve
  - iii) Total.

**Note No. 2 :** Attach particulars of each member including leader and reserves, in Annexure 'B'.  
Transport / porters (required)

9. Transport / porters (required) :-
  - i) Jeeps (.....) Number
  - ii) Trailer (.....) Number
  - iii) Animals (.....) Number
  - iv) Low altitude porters (.....) Number
  - v) High altitude porters (.....)Number
10. Particulars of peak(s) to be climbed :

**Preference No. 1 :**

- i) Name of peak
- ii) Height.
- iii) Latitude
- iv) Longitude
- v) Distance from Pak. Border
- vi) Route to be adopted. (identify important villages / places / face Ridge through which the peak is to be attempted).
- vii) Location of base camp.
- viii) Is the peak virgin? Yes No
- ix) If no, enclose a resume of all the parties that have conquered it. Also identify the years and names of persons conquerring it

**Note No. 3** - Applicants asking for allotment of peaks in Karakoram Range may identify as an alternative choice one peak from the Hindukush Range.

**Reference Nos. 2 to 4:**

List items (I) to (ix) above in respect of each peak.

11. Is it a foreign-cum-Pakistani expedition? Yes No.

12. If yes, indicate the following :-

i) Total of Pakistani members including Deputy Leader.

ii) Reserve

iii) Total :

**Note No. 4** Attach particulars of each Pakistani member, including a Deputy Leader and reserve, in proforma at Annex 'I'

13. Is it a Pakistan-cum-foreign expedition ? Yes No

14. If yes, indicate the following :-

i) Total of foreign members including Deputy Leader

ii) Reserve

iii) Total

**Note No. 5.** – Attach particulars of foreign members, including a Deputy Leader and reserve in proforma at Annex 'B'.

**Note No. 6.** – Score out such columns as are not applicable (columns 11 – 14).

15. (a) Do you propose shooting of a film? Yes No

(b) If yes, whether it is commercial film or a film of academic interest Commercial/ Academic/ interest

(c) Size of film .....

(d) Approximate length of film .....

16. I hereby declare that the information given by me is true to the best of my knowledge. If further declare that I shall abide by the current terms and conditions, laid down by the Government of Pakistan for climbing peaks which I have read carefully.

1. Signature of leader .....

2. Name in Block letters .....

3. Date .....

Counter signature by

Embassy of Pakistan ..... (Place)